

4. Notice of Debtors' Third Omnibus Objection to Certain Late 503(b)(9) Claims (Docket No. 2792)

5. Notice of Additional Omnibus Hearing Dates (Docket No. 2795)

On March 27, 2009, copies of the following documents were served via first class mail upon the parties set forth on the service list attached hereto as **Exhibit D**:

1. Debtors' Second Omnibus Objection to Certain Late 503(b)(9) Claims (Docket No. 2789)
2. Notice of Debtors' Second Omnibus Objection to Certain Late 503(b)(9) Claims (Docket No. 2790)

On March 27, 2009, copies of the following documents were served via first class mail upon the parties set forth on the service list attached hereto as **Exhibit E**:

1. Debtors' Third Omnibus Objection to Certain Late 503(b)(9) Claims (Docket No. 2791)
2. Notice of Debtors' Third Omnibus Objection to Certain Late 503(b)(9) Claims (Docket No. 2792)

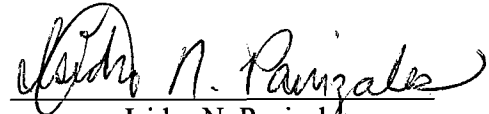
On March 27, 2009, copies of the following document were served via electronic mail upon the parties set forth on the service lists attached hereto as **Exhibit F**, facsimile upon the parties set forth on the service lists attached hereto as **Exhibit G**, and first class mail upon the parties set forth on the service lists attached hereto as **Exhibit H**:

1. Order Setting an Expedited Hearing on Motion of the Debtors Pursuant to 11 U.S.C. § 105, and Local Bankruptcy Rule 9013-1(M) for an Order Setting an Expedited Hearing; to be Held March 30, 2009 at 10:00 a.m. (ET) (Docket No. 2793)

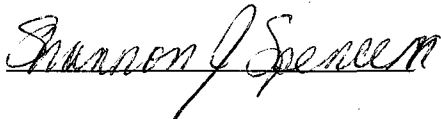
On March 27, 2009, copies of the following document were served via electronic mail upon the parties set forth on the service list attached hereto as **Exhibit I**:

1. Notice of Additional Omnibus Hearing Dates (Docket No. 2795)

Dated: April 2, 2009


Isidro N. Panizales

State of California, County of Los Angeles
Subscribed and sworn to (or affirmed) before me on this 2nd day of April, 2009, by
Isidro N. Panizales, proved to me on the basis of satisfactory evidence to be the person who
appeared before me.

Signature: 

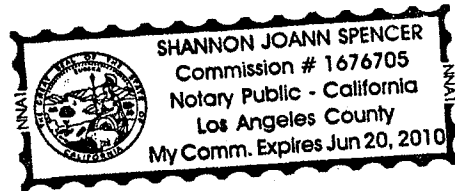


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EXHIBIT B

Circuit City Stores, Inc.

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| INTERNAL REVENUE SERVICE | ATTN L LORELLO | 804-916-8198 |

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| Ornelas Castillo & Ornelas PLLC | Sylvia M Ornelas Mario A Castillo Jr | 956-725-4594 |
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EXHIBIT C

Circuit City Stores, Inc.

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| Broward County | Jeffrey J Newton | Government Center | 115 S Andrews Ave | Ft Lauderdale | FL | 33301 |
| Griffith McCague & Wallace PC | Judy Gawlowski | 200 Allegheny Center Mall | | Pittsburgh | PA | 15212 |
| Gregory Lee McCall | FCI Forrest City Low | PO Box 9000 | | Forrest City | AR | 72336 |
| Millman 2000 Charitable Trust | David Bennett | 2400 Cherry Creek Dr S | Ste 7002 | Denver | CO | 80209-3261 |
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| NOTEBOOK SOLUTIONS INC | | 52 DOUBLETREE RD | | | TORONTO | ON | M2J 3Z4 | Canada |
| AIRGAS | | PO BOX 802615 | | | CHICAGO | IL | 60680-2615 | USA |
| AMC | | PO BOX 933 | | | BETHPAGE | NY | 11714 | USA |
| ANIXTER INC | | 2301 PATRIOT BLVD | | | GLENVIEW | IL | 60026 | USA |
| ANIXTER INC | | 2301 PATRIOT BLVD | | | GLENVIEW | IL | 60026 | USA |
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| AT SYSTEMS WEST | | PO BOX 90131 | | | PASADENA | CA | 91109-0131 | USA |
| Barkley Court Reporters Inc | | 1875 Century Park East Ste 1300 | | | Los Angeles | CA | 90067 | USA |
| BCA DIGITAL SOLUTIONS | | 949 AMMA RD | | | CLENDENIN | WV | 25045 | USA |
| BEAVEX INC | | 3715 NORTHSIDE PKY | NORTHCREEK BLDG 200 STE 300 | | Atlanta | GA | 30327 | USA |
| BRIGHTON PROPERTY TAX, CITY OF | | PO BOX 67000 | | | DETROIT | GA | 48267-2222 | USA |
| BROADACRE SOUTH LLC | | 505 E ILLINOIS ST STE ONE | | | CHICAGO | IL | 60611 | USA |
| Burrtec Waste Industries | | 9820 Cherry Ave | | | Fontana | CA | 92335 | USA |
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| CITY WIDE SWEEPING | | PO BOX 53 | | | HUMBLE | TX | 773470053 | USA |
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| KOIN TV INC | | 222 SW COLUMBIA ST | | | PORTLAND | OR | 97201 | USA |
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| LEAGUE CITY TOWNE CENTER LTD | JODI BUTSCHEK | 11000 BRITTMOORE PARK DRIVE NO 100 | C/O PROPERTY COMMERCE | Attn S Jay Williams | Houston | TX | 77041 | USA |
| LTD COMMODITIES INC | | PO BOX 702 | | | BANNOCKBURN | IL | 600150702 | USA |
| MACON WATER AUTHORITY | | P O BOX 108 | | | MACON | GA | 31202-0108 | USA |
| MARION BATTING CAGES | | 2200 AUTUMN LN | | | MARION | IL | 62959 | USA |
| MARTINSVILLE, CITY OF | | C/O CITY TREASURER | | | MARTINSVILLE | VA | 24114 | USA |
| MEDIA BANK INC | | 600 W CHICAGO AVE | STE 830 | | Chicago | IL | 60654 | USA |
| MIDWAY | | BANK OF AMERICA LOCKBOX SVC | 15218 COLLECTIONS CENTER DR | | Chicago | IL | 60693 | USA |
| MISHAWAKA UTILITIES | | PO BOX 363 | 126 N CHURCH ST | | Mishawaka | IN | 46546-0363 | USA |
| MISSOURI GAS ENERGY | | PO BOX 219255 | | | KANSAS CITY | MO | 64121-9255 | USA |
| MONTAGE INC | | 3050 CENTRE POINTE DR | STE 50 | | Roseville | MN | 55113 | USA |
| MONTGOMERY WATER WORKS | | PO BOX 1631 | | | MONTGOMERY | AL | 36102-1631 | USA |
| MONTGOMERY WATER WORKS | | PO BOX 1631 | | | MONTGOMERY | AL | 36102-1631 | USA |
| MONTGOMERY WATER WORKS | | PO BOX 1631 | | | MONTGOMERY | AL | 36102-1631 | USA |
| MULTIBAND SUBSCRIBER SERVICES | | 9449 SCIENCE CENTER DR | | | NEW HOPE | MN | 55428 | USA |
| MYPOINTS COM INC | | PO BOX 200333 | | | PITTSBURGH | PA | 15251-0333 | USA |
| Naidu, Koka C | | 468 Shootingstar Ln | | | Simi Valley | CA | 93065 | USA |
| NASHUA WASTE WATER SYSTEM | | PO BOX 3840 | | | NASHUA | NH | 030613840 | USA |
| NASHUA, CITY OF | | PO BOX 885 | | | NASHUA | NH | 030610885 | USA |
| NEWAVE SATELLITE | | 4303 PROFESSIONAL WAY STE B | | | IDAHO FALLS | ID | 83402 | USA |
| NEWS JOURNAL | | PO BOX 1337 | | | BUFFALO | NY | 14240 | USA |
| NEWS LEADER | | 651 BOONVILLE | | | SPRINGFIELD | MO | 65801 | USA |
| NIELSEN MEDIA RESEARCH | | 770 BROADWAY | | | NEW YORK | NY | 10003 | USA |
| NORTH ATTLEBOROUGH ELECTRIC | | 275 LANDRY AVENUE | | | N ATTLEBOROUGH | MA | 02760 | USA |
| NORTHEAST OHIO MARKETING NETWORK | ATT CREDIT MANAGER | PO BOX 630504 | | | CINCINNATI | OH | 45263-0504 | USA |
| NORTHEAST OHIO MARKETING NETWORK | ATT CREDIT MANAGER | PO BOX 630504 | | | CINCINNATI | OH | 45263-0504 | USA |
| NPD INTELECT LLC | | PO BOX 29323 | | | NEW YORK | NY | 10087-9323 | USA |
| OCALA ELECTRIC UTILITY | | 201 SE 3RD ST | | | OCALA | FL | 34471-2174 | USA |
| Orange County Treasurer Tax Collector | Chriss Street | 12 Civic Center Plaza G 76 | | | Santa Ana | CA | 92701 | USA |
| PASSPORT UNLIMITED | Attn Brian Bell | 801 KIRKLAND AVE STE 200 | | | KIRKLAND | WA | 98033 | USA |

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| PENNSYLVANIA UNCLAIMED PROP | | PO BOX 1837 | | HARRISBURG | PA | 17105-1837 | USA |
| PENNSYLVANIA UNCLAIMED PROP | | PO BOX 1837 | | HARRISBURG | PA | 17105-1837 | USA |
| PENNSYLVANIA UNCLAIMED PROP | | PO BOX 1837 | | HARRISBURG | PA | 17105-1837 | USA |
| PENNSYLVANIA UNCLAIMED PROP | | PO BOX 1837 | | HARRISBURG | PA | 17105-1837 | USA |
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| PIZZA HUT | | PO BOX 820 | | ENERGY | IL | 62933 | USA |
| PLANO, CITY OF | Attn Paige Mims | PO BOX 860358 | | PLANO | TX | 75086-0358 | USA |
| POPE, RONNIE | | 10637 S CRENSHAW NO 4 | | INGLEWOOD | CA | 90303 | USA |
| Rancho Cucamonga City of | | PO Box 807 | | Rancho Cucamonga | CA | 91729 | USA |
| REMOTE & MANUAL SERVICE | | 2115 SE ADAMS STREET | | MILWAUKIE | OR | 97222 | USA |
| REPORTER HERALD | | PO BOX 59 | | LOVELAND | CO | 80539-0059 | USA |
| RESCO BALTIMORE INC | | 4961 MERCANTILE RD | | BALTIMORE | MD | 21236 | USA |
| RESIDENCE INN | | 3940 WESTERRE PKY | | RICHMOND | VA | 23233 | USA |
| Reyes, Guadalupe as Mother & Guardian of Patricio Jeremy Reyes a Minor | | 7208 Lake Marsha Dr | | Orlando | FL | 32819 | USA |
| Richards, Brian D | | 1547 Essex Rd | | Upper Arlington | OH | 43221 | USA |
| RICHMOND SECURITY INC | | 711 JOHNSTON WILLIS DR | | RICHMOND | VA | 23236 | USA |
| ROANOKE GAS COMPANY | | P O BOX 13007 | | ROANOKE | VA | 24030 | USA |
| ROCHESTER GAS AND ELECTRIC | | 89 EAST AVENUE | | ROCHESTER | NY | 14649-0001 | USA |
| RYZEX INC | | 4600 RYZEX WY | | BELLINGHAM | WA | 98226-7691 | USA |
| Salitrero, Hector E | | 925 The Alameda Unit 313 | | San Jose | CA | 95126-0000 | USA |
| SAMSONITE CORPORATION | JAMES REGO | 575 WEST STREET SUITE 110 | | MANSFIELD | MA | 02048 | USA |
| SANITARY BOARD OF S CHARLESTON | | PO BOX 8336 | | SOUTH CHARLESTON | WV | 25303-0336 | USA |
| Schaeffer Mfg Co | | 102 Barton St | | St Louis | MO | 63104-4729 | USA |
| SHELBY COUNTY | | 150 WASHINGTON AVE | County Clerk | Memphis | TN | 38103 | USA |
| SHELBY COUNTY | | 150 WASHINGTON AVE | County Clerk | Memphis | TN | 38103 | USA |
| SIEMENS HOME & OFFICE | JEFFREY BUCKLEW | 4849 ALPHA ROAD | | DALLAS | TX | 75244 | USA |
| SIERRA SOUND & SECURITY | | 4995 HALLGARTEN DR | | SPARKS | NV | 89436 | USA |
| SPORTS ILLUSTRATED | | 3822 PAYSPIRE CIR | | CHICAGO | IL | 60674-3822 | USA |

| Name | Creditor Notice Name | Address 1 | Address 2 | City | State | Zip | Country |
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| SUEZ ENERGY RESOURCES NA | ATTN CHRIS JONES | P O BOX 25237 | | LEHIGH VALLEY | PA | 18002-5228 | USA |
| SUMTER ELECTRIC COOPERATIVE, INC ,FL | | P O BOX 301 | | SUMTERVILLE | FL | 33585 | USA |
| SYMBOL TECHNOLOGIES | MICHAEL RANDAZZO | ONE SYMBOL PLAZA | | HOLSTVILLE | NY | 11742 | USA |
| TALX CORPORATION UC EXPRESS | | 3065 PAYSPPHERE CIR | | CHICAGO | IL | 60674 | USA |
| Tasler Pallet | | HC 73 Box 11 | | Marietta | OK | 73448 | USA |
| TEMPLE, CITY OF | | PO BOX 878 | Utility Business Office | Temple | TX | 76503-0878 | USA |
| Tennessean Newspaper | | 1100 Broadway | | Nashville | TN | 37203 | USA |
| TIMES LEADER | | 15 NORTH MAIN STREET | | WILKES BARRE | PA | 18711 | USA |
| TOCAD AMERICA INC | TERESA DA COSTA | 53 GREEN POND ROAD | | ROCKAWAY | NJ | 07866 | USA |
| Towers Perrin Forster & Crosby Inc aka Towers Perrin | Attn Joel Kranzel | 1500 Market St | Centre Sq E | Philadelphia | PA | 19102-4790 | USA |
| UNITED ISD TAX OFFICE | | 3501 E SAUNDERS | Norma Farabough Rta Csts Cta | Laredo | TX | 78041 | USA |
| VACO RICHMOND LLC | | 5410 MARYLAND WY STE 460 | | BRENTWOOD | TN | 37027 | USA |
| VILLAGE OF GURNEE, IL | | 325 NORTH OPLAINE ROAD | | GURNEE | IL | 60031-2636 | USA |
| WBTP FM | | PO BOX 406295 | | ATLANTA | GA | 30384-6295 | USA |
| WCIU TV | | 3256 PAYSPPHERE CIR | Weigel Broadcasting Co | Chicago | IL | 60674 | USA |
| Weems, Foley | | PO Box 2414 | | Cordova | AK | 99574-2414 | USA |
| WELCH CONSULTING LTD | | 1716 BRIARCREST DR 700 | | BRYAN | TX | 77802 | USA |
| WELCH CONSULTING LTD | | 1716 BRIARCREST DR 700 | ATTN ACCOUNTS RECEIVABLE | BRYAN | TX | 77802 | USA |
| WFLZ FM | | CLEAR CHANNEL BROADCASTING INC | PO BOX 406295 | Atlanta | GA | 30384 | USA |
| WGN TV | | PO BOX 98473 | | CHICAGO | IL | 60693 | USA |
| WHATCOM COUNTY TREASURER | | PO BOX 34873 | | SEATTLE | WA | 98411-6626 | USA |
| WOOD COUNTY, SHERIFF OF | | PO BOX 1985 | | PARKERSBURG | WV | 26102 | USA |
| WPHL TV | | 15190 COLLECTIONS CENTER DR | | CHICAGO | IL | 60693 | USA |
| YOUNGSTOWN WATER DEPT , OH | | P O BOX 6219 | | YOUNGSTOWN | OH | 44501 | USA |

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| Gregory Lee McCall | FCI Forrest City Low | PO Box 9000 | | Forrest City | AR | 72336 |
| Millman 2000 Charitable Trust | David Bennett | 2400 Cherry Creek Dr S | Ste 7002 | Denver | CO | 80209-3261 |
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